# $\mathbf{CV}$



#### 1. Personal Details:

• Full name : Dr. RAUTRAHE MADHUKAR FAKIRA

• Designation : Head & Professor

Institutional address : Shri. Shivaji College, Parbhani

• E-mail : <u>mfrautrahe@gmail.com</u>

• Telephone number : 9096330043

### 2. Educational Qualification

(Add any other degree/s, if applicable. Follow ascending order for naming the degrees)

- SET/NET: Year of passing, Subject -
- Ph.D.: Year of completion 17 August 2009, University Dr. Babasaheb Ambedkar University. Aurangabad, Subject Public Administration, Title of the thesis Child Welfare Administration in Maharashtra and Comparative Study in Aurangabad and Jalana District.
- M.Phil.: Year of completion 18 December 2004, University Dr. Babasaheb Ambedkar University. Aurangabad, Subject Public Administration, Beed District, Title of the thesis Child Welfare Administration in case study, Beed District.
- PG: Year of completion March/April 1995, University Dr. Babasaheb Ambedkar University. Aurangabad, Subject Public Administration, Percentage 56%
- UG: Year of completion March/April 1993, University Dr. Babasaheb Ambedkar University. Aurangabad, Subject P.A., ECO, Marathi, Percentage 47%
- HSC: Year of completion Oct. 1989, Board Aurangabad, Subjects- Eng., Mar., Poli. Sci., Hist., Sociology, Percentage 48%
- SSC: Year of completion Mar./April 1987, Board Aurangabad, Percentage 48%

#### 3. Professional Appointments

- Your Current Position: Head & Professor.
- Your Previous Appointment Details: Name of the college & Tenure of work

(from....to) –from 04/12/1995 Yashwantrao Chavan College, Ambejogai transfer to 27/09/2002 ,R.B. Attal Arts, Science and Commerce College Georai – 431-127 Dist. Beed (MS). Onwards to Shri Shivaji College, Parbhani.

# 4. Publications

# • Book/s:

Title	Publisher	ISBN	Publication date/year
Financial Administration	Sadhana Publisher, Parbhani	978-93-81921-51-7	25-12-2015
Personnel Administration	New Man Publisher, Parbhani.	978-93-83871-80-3	02-06-2016
Office Administration	New Man Publisher, Parbhani.	978-93-83871-68-1	01-01-2017
Rural and Urban Self Government In Maharashtra	New Man Publisher, Parbhani.	978-81-935803-7-0	15-06-2017
District Administration	New Man Publisher, Parbhani.	978-93-91621-13-1	02-11-2019
Disaster Management and Administrative NGOs	New Man Publisher, Parbhani.	978-93-91621-08-7	15-06-2020

# • Chapter/s in Book:

Title of the	Title of	Editor	Publisher	ISBN	Publication date/year
Chapter	the				
	Book				
Elections	Political	Dr.	Aadhar	978-	15 <sup>th</sup> August, 2023
and Political	Party	Sandip	Publications,	93-	
Party		B. Kale	Amravati	95494-	
				35-9	

# • Peer-reviewed journal articles:

Title of the	Title of the	ISSN	Nature	Publication
Article	Journal		(National/International,	date/year
			Peer-reviewed/	
			Referred, etc.)	

The Role of Women Empowerment in Local Self- Government	Gender Equity in Higher Education	2454- 5503	A Peer reviewed Bimonthly International Journal	05-02-2021
Independent Soldiers and Indian Politics	Worldwide International Inter Disciplinary Research Journal	2454- 7905	A Peer reviewed International Journal	14 <sup>Th</sup> October, 2022
Chhatrapati Shivaji Maharaj: A skilled administrator	Research Nebula		An International Refereed, Peer Reviewed & Indexed Quarterly Journal in Arts, Commerce, Education & Social Sciences2277-8071	1 <sup>St</sup> March 2021
Implication of New Education Policy	Aayushi International Interdisciplinary Research Journal	2349- 638x	Peer Reviewed and Indexed Journal	May 2023
Development of Right to Information	Akshara Multidisciplinary Research Journal	2582- 5429	Peer Reviewed & Referred International Journal	Oct. 2023
Gender Equality and Education	B. Aadhar	2278- 9308	Single Blind Peer Reviewed & referred Indexed Multidisciplinary International Journal	April 2023

### 5. Awards and Honours

- Award or honour: name of the award, level of the award, the year you received it in, and the institution which awarded it –
- 1. National Award
  - "Dr. Babasaheb Ambedkar Fellowship year 2004" [For Social Work]
- 2. District Award
  - "Aadarsh Teacher Award year 2005" [Fir Education Work]
- 3. National Award
  - "National Shikshanratna Award year 2021" [For Social Work]
- 4. State Award
  - "Education) Mahatma Jyotiba Phule Samaj Ratna Award (for Social Work) by Maharashtra State Poverty Alleviation Committee year 2011.
- 5. Best Teacher Award by Lions Club International, year 2016-17

#### 6. Grants and Fellowships

#### i) Grants:

Name of the Agency	Amount of Grants	Duration	Purpose of Grants	Other Relevant Details

#### ii) Fellowships:

Name of the Agency	Duration	Other Relevant Details

#### 7. Seminars/Conferences:

- i) Organized: Title of the event Public Administration Conference, Level State, Dates 10<sup>th</sup> Feb, 2024, Your role Organizer Committee Member
- ii) Participated: Title of the event Transformation of India @2047: Socioeconomic, Scientific & Technological Change', Level National, Dates 23/03/2024 E Administration: Need for Era, Paper presentation details (if applicable)
- iii) Invited as a Resource Person/Chairperson: Title of the event NSS Camp, Level District, Dates -Jan 2024, Your role (if applicable)

### 8. Teaching Experience

Undergraduate level courses: 30 years (B.A. Public Administration)

Post-Graduate level courses: B.A. (Public Administration)

#### 9. Research Profile

(You may add any other relevant details)

i) VIDWAN ID: ii) SCOPUS ID: iii) Area of

**Interest/Specialization: iv) Research Supervision:** 

S.R.T.M University, Nanded

a) Ph.D.:

Name of the Research Scholar	Date of registration	Name of the University	Title of the Thesis	Status of the work
-	-	-	-	-

## b) M.Phil.:

Name of the Research Scholar	Date of registration	Name of the University	Title of the Thesis	Status of the work
-	-	-	-	-

#### 10. Additional Activities

- Professional certifications and licenses ICT Certificate, Research Methodology Certificate, One Week International Workshop Certificate, International Short Term Training Program Certificate, Swayam Course Certificate.
  - Non-academic jobs :-
  - Extracurricular university activities Paper Setting Chairman of B.A. 3<sup>rd</sup> Year, Public Administration, (Interview Expert), Assignment work in Exam.
  - Media coverage :-
  - Volunteering experience :-
  - Creation of e-resources (You Tube channel, Blog, website,etc.) Dr. Madhukar Fakira Rautrahe Channel Education Videos.

Channel Link - https://youtube.com/@madhukarrautrahe4315?si=LHNk4m3HKIVi2w7V

### 11. Hobbies and interests - Reading, Writing, Research Papers